



S.D. #38
(Richmond)

SCHOOL NEWS

NEWSLETTER #7

École élémentaire **James Gilmore Elementary School**

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Mr. Mark David
Principal / Directeur

Ms. Nichole Kusch
Vice Principal / Directrice adjointe

March 31, 2017



Spirit Wear

Order forms for **Gilmore Spirit Wear** have been sent home. If you wish to purchase Spirit Wear, please return your order form to the office by **Monday, April 3, 2017**. Samples are available in the foyer to try on sizes.

Gilmore's Running Group



Enjoy running? Want to learn some new tips? A **Running Group** for all interested students will begin after the Easter long weekend before school from 8:00 – 8:30 am. A big thank you to **Katernia Saveliev**, a Gilmore parent, who is volunteering her time to run this program. More info to come!

Save the Date!

The Gilmore community will be celebrating **Canada's 150th Birthday** on **Thursday, May 25, 2017!** There will be music, food, and Canadian-inspired fun! Stay tuned for more info!



D.A.R.E. Program

The Richmond School District, in conjunction with the RCMP, have offered the **D.A.R.E. Program** for several years. The program is a series of ten lessons for Grade 5 students. Constable Baljinder Kandola is a trained RCMP Drug Abuse Resistance Education Program officer. She will be working with our Grade 5 students on Tuesday mornings.



Group & Panoramic Photos

SAY CHEESE!



Group and Panorama photos will be taken on the **morning of Friday, April 7th.**

Expo



Students in **Divisions 2 & 3** have been working very hard on their exhibits for the upcoming Expo on **Thursday, April 6th.** Everyone is invited to attend this interesting presentation from 6:30 - 7:30 p.m.



Grade 2-5 Swimming



Swimming lessons will be offered to Gilmore's **Grade 2 - 5** students again this year. The lessons will take place from **May 2nd to 26th**. **PLEASE NOTE:** Parents must register students prior to the first day of lessons. Registration can be done in person at any aquatic facility in Richmond OR over the phone. A notice will be sent home soon with more detailed information.

April Field Trips

field trip



Division 13 will be going to the *Vancouver Aquarium* on **April 6th**.

Division 3 will visit the *H.R. MacMillan Space Centre* on **April 13th**.

Divisions 7 & 9 will be visiting the *Little Campbell River Hatchery* on **April 24th**.

The **Green Team** will be going to *Science World* on **April 24th**.

Division 1 will be visiting the *Salmon Hatchery* on **April 27th**.

Division 6 will be going to *Stanley Park* for a *Nature Ninjas* overnight camping trip on **April 27th**.

PAC CORNER

Gilmore Movie Night Presents "SING"



Gilmore families are invited to join us for Movie Night on **April 7th at 6:30 pm** for a presentation of the movie "**SING**". Gym doors open at 6:00 pm. Tickets will be **\$2** per person.

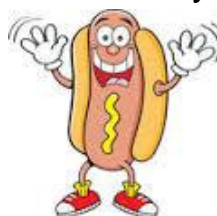
Online Safety

The **Richmond R.C.M.P.** will be visiting Gilmore at **9:00 a.m. on Friday, April 7th** for an **Online Safety** presentation for parents. Parents are invited to attend this informative session.




Hot Lunch

There will be **two Hot Lunch** days in April. The first will be on **April 7th**, followed by **Hot Dog Day** on **April 28th**.



Parents who would like to help with the Hot Dog barbecue are asked to contact Kelly Neuman. You may contact the Gilmore office to obtain Kelly's e-mail address.

April 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 D.A.R.E. Program <i>Gr. 5</i> 1:00 pm	5 <i>Green Team Eco Café</i> 3:30 - 5:00 pm McNair Secondary	6 <i>Div. 2 & 3</i> Expo 6:30 - 7:30 pm Vancouver Aquarium <i>Div. 13</i> 9:30 - 2:30	7 <i>HOT LUNCH</i> Group & Panoramic Photos <hr/> <i>RCMP 9:00 am</i> <i>Online Safety</i> <hr/> Movie Night 6:30 pm	8
9	10	11 D.A.R.E. Program <i>Gr. 5</i> 1:00 pm	12 <i>Gr. 7</i> Orientation @ Boyd 9am - 12pm <hr/> <i>Gilmore Band</i> Presentation 11:15 am	13 <i>Div. 3</i> H.R. MacMillan Space Centre 8:30 am - 2:45 pm	14 <i>Good Friday</i>	15
16	17 <i>Easter Monday</i> 	18 <i>Gr. 5</i> D.A.R.E. Program 1:00 pm <hr/> <i>Gr. 6</i> <i>Outdoor Ed</i> →	19 <i>Hugh Boyd Band</i> Presentation 1:30 pm	20	21	22
23	24 <i>Div. 7 & 9</i> Salmon Hatchery <i>Green Team:</i> Science World 9:00 am - 2:30 pm	25 D.A.R.E. Program <i>Gr. 5</i> 1:00 pm	26 PAC Meeting 7:00 pm	27 <i>Div. 1</i> - Salmon Hatchery 8:50 - 12 <hr/> <i>Div. 6</i> - Nature Ninjas Overnight →	28 <i>HOT LUNCH</i> <i>BBQ Hot Dogs</i>	29
30						